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All-Party Group (APG) Registration Form

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| **APG name:** |  |
| **APG purpose:**  Please provide a brief statement of the main purpose of the APG. *(APGs are reminded that the Committee on Standards and Privileged will look carefully at the proposed purpose of an APG to satisfy itself that its purpose is in the public interest)* |  |

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| **Officers of the APG**  *(Please amend titles as necessary e.g. to indicate joint office holders or preferred titles)* | |
| Chairperson: |  |
| Vice-chairperson: |  |
| Secretary: |  |
| Treasurer: |  |

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| **Names of APG Members**  *(Please write in block capitals the names of at least 10 Members and please note parties from all three designations must be represented). Officers of the group can be listed as qualifying members. An additional sheet is included on page six if needed.* | | | |
| **#** | **Name** | **Party** | **Designation** |
| 1 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 2 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 3 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 4 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 5 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 6 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 7 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 8 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 9 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 10 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 11 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 12 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 13 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 14 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 15 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 16 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 17 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 18 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 19 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 20 |  |  | Nationalist/Unionist/Other  (delete as applicable) |

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| **Financial and other benefits received** | |
| The group must register any financial or other material benefit received by the group from whatever source, where the value of the financial sum or benefit from any single source exceeds £250 in any one calendar year. This includes donations, sponsorship, subscriptions, hospitality, gifts, visits, provision of services or accommodation or staff assistance. The value of use of Assembly facilities need not be registered.  The details requiring to be registered include a brief description of the benefit, the date on which it was received and the source from which it came. Where a consultancy organisation provides benefits, the client on whose behalf these are provided should be named.  **NB** It is important to note that receipt of outside secretarial support is a financial benefit and it should therefore be recorded here. | |
| **What benefit has been received?** |  |
| **Who has provided the benefit?** |  |
| **Date benefit received/Anticipated date of receipt is *(delete as appropriate):*** |  |

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| **Group subscription** | |
| Where a group charges or proposes to charge a subscription, this must be reasonable and the same for all members. The amount of the subscription should be registered and the purposes for which it is intended to use the subscription. | |
| **Amount per group member per year (£):** |  |
| **Purpose:** |  |

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| **Chairperson’s contact details** | |
| (*Please give the full details of the Chairperson who will be the contact for registration matters for the group. If a group subsequently changes the designated contact (Chairperson), the office of the Standards and Privileges Committee must be informed within 7 days of the change.)* | |
| **Name:** |  |
| **Assembly address:** |  |
| **Email:** |  |
| **Telephone:** |  |
| **Constituency Office Telephone:** |  |

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| **Other Group contact details** | |
| *E.g. secretarial support, please provide a valid email address.* | |
| **Name:** |  |
| **Address:** |  |
| **Email:** |  |
| **Telephone:** |  |

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| **All-Party Notice (APN) to MLAs** | |
| *I confirm that an All-Party Notice was issued to MLAs informing them of the proposal to form the All-Party Group, named below, together with the date and venue of the preliminary meeting to elect office bearers.* | |
| Date issued:  *(please attach copy of APN)* |  |

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| **Declaration** | |
| *I declare that this All-Party Group is constituted in accordance with the Rules on All-Party Groups in the Northern Ireland Assembly as set out in the ‘Rules on All-Party Groups’. I accept that failure to comply with, or contravention of, the Rules may result in the group’s loss of recognition as an All-Party Group and loss of access by the group to the Assembly’s facilities and any privileges generally accorded to recognised All-Party Groups.* | |
| **Chairperson’s name *(please print):*** |  |
| **Chairperson’s signature:** |  |
| **Date:** |  |

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| **Continuation of APG Members** | | | |
| **#** | **Name** | **Party** | **Designation** |
| 21 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 22 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 23 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 24 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 25 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 26 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 27 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 28 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 29 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 30 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 31 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 32 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 33 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 34 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 35 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 36 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 37 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 38 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 39 |  |  | Nationalist/Unionist/Other  (delete as applicable) |
| 40 |  |  | Nationalist/Unionist/Other  (delete as applicable) |